

**USA of PA  
Invitational Tournament Fact Sheet**

<b>TOURNAMENT NAME:</b>	Lancaster PA 10 <sup>th</sup> Annual College Showcase
<b>DATE:</b>	June 9th and June 10th 2018 / <b>Individual Skills Clinic</b> – Friday, June 8th – 5:00 pm Detailed Skills Clinic information will be available after February 1st at <a href="http://www.razorbacksoftball.com">www.razorbacksoftball.com</a>
<b>LOCATION:</b>	Lancaster, PA
<b>ENTRY FEE:</b>	\$550
<b>AGE/CLASS</b>	16&U A/B, 18&U A/B
<b>ENTRY DEADLINE:</b>	June 3, 2018 The tournament fee & entry form must be <u>in the hands of the tournament contact by deadline.</u>
<b>ENTRY FORM:</b>	Make checks payable to " <u>PA SOFTBALL TOURNAMENTS</u> " and mail to the tournament contact with your payment.
<b>ELIGIBILITY:</b>	ONLY USA registered teams are eligible to participate. Teams must be USA registered through USA Softball. To register with USA go to <a href="http://www.usasoftballpa.org">www.usasoftballpa.org</a>
<b>FORMAT:</b>	Four Game Format. Teams will be contacted via e-mail for bracket seeding game times. 3 preliminary games and a draw for Sunday single elimination bracket games.
<b>SCHEDULES:</b>	4 separate winners on Sunday: 16A & 16B plus 18A & 18B
<b>RULES:</b>	With the exception of a 1 ½ hour time limit being used for all games, USA rules will be utilized throughout all Sunday elimination games.
<b>HOTEL INFO</b>	Details on Hotel Info to follow
<b>FIELD DIRECTIONS:</b>	<a href="https://www.garrettfields.com">https://www.garrettfields.com</a> also, field directions will be emailed
<b>TOURNAMENT DIRECTOR:</b>	<b>Name:</b> Dave Mergenthaler
<b>TOURNAMENT CONTACT:</b>	<b>Contact:</b> Jere Flick
	<b>Address:</b> 6120 Lemon Street, East Petersburg, PA 17520
	<b>Phone:</b> (717) 940-1549
	<b>Email:</b> <a href="mailto:jndrazorback@yahoo.com">jndrazorback@yahoo.com</a>
<b>REQUIRED DOCUMENTATION/ CERTIFICATION</b>	Required at check-in: <input type="checkbox"/> Proof of USA Registration <input type="checkbox"/> Proof of Insurance
<b>AWARDS</b>	1 <sup>st</sup> and 2 <sup>nd</sup> place trophies and individual medals

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**Team Name** \_\_\_\_\_

**Age/Class** (circle one) **16U** **18U** (circle one) **Class A** **Class B**

**Coaches Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Cell Phone:** ( ) - \_\_\_\_\_

**Email** \_\_\_\_\_