

**USA SOFTBALL OF PENNSYLVANIA  
 JUNIOR OLYMPIC INDEPENDENT TEAM REGISTRATION  
 GIRLS' FASTPITCH TRAVEL/TOURNAMENT TEAMS ONLY  
 FEE: \$60**



*Make check payable to "ASA of PA" and mail with completed form to:  
 USA of PA, 6449 Snavelly Court, Harrisburg, PA 17111-4566*

This USA Registration is:

- Valid for Girls Fast Pitch Division Only
- Valid for USA Softball of PA sanctioned Invitational, Showcase and USA Softball of PA State Championship tournaments only.
  - **NOT VALID FOR Advanced Play Tournaments** (Eastern/National Qualifiers, Eastern/National Championships)

***This USA Softball of Pennsylvania Registration DOES NOT include the following:***

- ***Insurance***
- ***ID Cards***
- ***Membership Materials***

**CERTIFICATE OF INSURANCE & PLAYER ROSTER MUST ACCOMPANY THIS REGISTRATION**

**OF PENNSYLVANIA**

(Please Print Clearly and Complete All Information)				<b>TEAM REG #:</b> (to be assigned by state office) ITT-2018-	
<b>TEAM INFORMATION</b>					
Team Name:					
Manager's First Name:			Manager's Last Name:		
Manager's Street Address:					
City:		State:	Zip:	County:	
Home Phone No.:		Cell Phone No.:		E-mail Address:	
(    )		(    )			
<b>ASA OF PA DISTRICT:</b>		<b>AGE GROUP:</b>		<b>CLASSIFICATION:</b>	
<input type="checkbox"/> 1	<input type="checkbox"/> 9	<input type="checkbox"/> 18/Under		<input type="checkbox"/> Class A	<input type="checkbox"/> Class B
<input type="checkbox"/> 2	<input type="checkbox"/> 10	<input type="checkbox"/> 16/Under		-----	
<input type="checkbox"/> 3	<input type="checkbox"/> 11	<input type="checkbox"/> 14/Under		Would you like information on	
<input type="checkbox"/> 4	<input type="checkbox"/> 12	<input type="checkbox"/> 12/Under		ASA's Individual Registration and	
<input type="checkbox"/> 5	<input type="checkbox"/> 13	<input type="checkbox"/> 10/Under		Insurance program which would	
<input type="checkbox"/> 6	<input type="checkbox"/> 14	<input type="checkbox"/> 8/Under		entitle your team to full	
<input type="checkbox"/> 7	<input type="checkbox"/> 15	*All Teams are eligible to participate in the USA Softball of PA State Championships.		membership benefits?	
<input type="checkbox"/> 8	<input type="checkbox"/> 16			<input type="checkbox"/> Yes	<input type="checkbox"/> No
District/Deputy Commissioner:				Date:	
State Office:				Date:	